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## BIB DATA SHEET

CONFIRMATION NO. 1836

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/553,680	10/17/2005	348	4171	KS9219PCT(US)		
<b>RULE</b>						
<b>APPLICANTS</b> Kumar Kirti Trivedi, Maharashtra, INDIA;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/IN03/00268 08/11/2003						
<b>** FOREIGN APPLICATIONS *****</b> INDIA 527/MUM/2003 05/23/2003						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No /JOHN D PHAM/ Examiner's Signature	<input type="checkbox"/> Met after Allowance JP Initials	<b>STATE OR COUNTRY</b> INDIA	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> KUSNER & JAFFE HIGHLAND PLACE SUITE 310 6151 WILSON MILLS ROAD HIGHLAND HEIGHTS, OH 44143 UNITED STATES						
<b>TITLE</b> Portable projection device						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		